

# THE FACTS ABOUT TABLEEGHI JAMAATH

کلک رضاہے خجرا خونوار برق بار  
اعداء سے کھدو خیر منائیں نہ شکریں



*Revised, Edited & Published by:*

**IMAM AHMED RAZA MOVMENT®**

Bangalore - 560 045.

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Allah In The Name Of,  
The Most Beneficent The Merciful.

"Whatever the Apostle giveth you, take,  
and Whatsoever He forbiddeth you,  
avoid".  
(59:7 Quran)

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Revised, Edited & Published by :



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Haveli Masjid Complex, Bagalkot Road  
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Chapter No.	TOPIC	Page No.
01.	<b>The Facts About Tableeghi Jamaat</b> By : S. Faiz Mohammed	6
02.	<b>The Origins of Tableeghi Jamaat</b> (The Wahabism) Courtesy by : <a href="http://www.ahle-sunnath.org.uk">www.ahle-sunnath.org.uk</a>	19
03.	<b>Satanic Scholars</b> Courtesy by : Ahle Sunnath Wal Jamaat (South London)	30
04.	<b>Tableeghi Jamaat in the Hadith</b> By : Hazrath Allama Arshadul Quadri	34

Aali Janab  
Moulana Habibullah Saheb  
(Chief Khazi)  
Govt. of Tamilnadu.

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(Chief Khazi)  
Govt. of Tamilnadu  
126, Mowbress Road,  
Madras-14.

*Assalamualaikum,*

I will be much obliged if you could kindly furnish me very early replies to the following questions, with your official stamp duly affixed:-

#### QUESTIONS:

1. What does Shariat say for a man committing "Tauheen-e-Rasool" i.e. 'contempt' of the Holy Prophet (Sallal laahu alaihi wa sallam) ?
2. Who was the Peer (Shaikh) of Moulana Ilyas ?
3. Who were the Teachers and (Shaikh) of Moulana Ilyas ?
4. What were the Aqeed (Principles of faith) of ASHRAF ALI THANVI, KHASIM NANOTVI, RASHEED AHMED GANGOHI, ISMAIL DEHLVI, HUSSAIN AHMED MADNI AND MOULANA ILYAS ? Can Muslims perform their prayers (Namaaz) under the leadership of an Imam who is the follower of these people? Will Namaaz behind such an Imam be complete and acceptable?

*Yours Sincerely,*

**YOUSEF THAIUB**  
17-18 E, Chiral St.  
Madurai-1.

#### ANSWER:

1. Contempt of the Holy Prophet (Sallal laahu alaihi wa sallam) (Tauheen-e-Rasool) is "Kufr" and a Muslim doing such an act is expelled from Islam.
- 2&3. The Priest Peer (Shaikh) and teachers of Moulana Ilyas were Rasheed Ahmed Gangohi and Khaleel Ahmed Ambetvi.
4. Aqeed (Principles of faith) of all these people were 'Kufr' in nature. Namaz behind an Imam of the School of thought of these people will never be complete and acceptable.

Sd/-  
(Md. Habeebullah)  
Chief Khazi  
Govt. of Tamilnadu

Madras / 13-8-73  
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## THE FACTS ABOUT TABLEEGHI JAMAATH

Moulvi Mohammed Zia Ul Haq of Madrasa-e- Ameenia, Delhi, an Institution run by the so called Tableeghi Jamaath, has issued the following decree:

"Taqviatul Eeman, Bahishti Zaywar, Tahzeerun Nas, Barahin-e-Qaatia and Fatawa-e-Rasheedia are authentic Books. Those who do not accept these books are people who have gone astray (Gumrah). It is wrong to say that Moulana Ilyas and Moulvi Yousuf were against these books. It is also wrong to say that these gentlemen were in favour of Gyarveen, Barveen, Ziarath, Qiyam, or Salath on the Prophet (sallal laahu alaihi wasallam). These two gentlemen were the followers of Moulana Ismail Shaheed, Moulana Rasheed Ahmed Gangohi and Moulana Ashraf Ali Thanvi".

Now, what are these ,books which are considered authentic by this Jamaath and who are their authors ? Few extracts from these books are given below for you to decide whether as a Muslim, you are right in offering any kind of help or support to this Jamaath.

### TAQVIATUL EEMAN:

The Author of this book is one Moulvi, Ismail, whom the Jamaath calls "Moulana Ismail Shaheed". He was the follower of Syed Ahmed of Rae Bareilly. Syed Ahmed was born in the year 1786 when the notorious Imam of the Wahabis, Mohammed Bin Abdul Wahab Najdi, died. According to Encyclopedia Britannica, this man was a Dacoit from 1810 to 1817 under one, Ajmeer Khan Pindari, who was subsequently recognized on 9-11-1987 by the British East India Company as the Nawaab Ameerud Dowlah Khan Bahadur of Tonk. Syed Ahmed was illiterate and totally ignorant of his own religion. And yet, his Khalifa Munshi Mohammed Jafer Thanesari says "Syed Ahmed Inherited Ummiyath (State of Illiteracy) from the Prophet" (sallal laahu alaihi wasallam) (Sawanah Ahmadi, Page No.4). This man is also

Called 'Ameerul Momineen' by the Wahabis (Sawanah Ahmadi, Page No. 136/137). Moulvi Ismail was one of the trusted disciples of Syed Ahmed. He was a British Agent during the Indian Mutiny of 1857 (Imtiaz-e-Haq) When our great leader Allama Fazle Huq Khairabadi called upon, the Muslims of India to wage Jihad against the British, Moulvi Ismail opposed it and maneuvered to have the Allama convicted for life and sent to Andamans where he died in 1861. The British used this Syed Ahmed and Ismail for a war against Maharaja Ranjit Singh. These two persons took several thousands of innocent Muslims on Jihad against Ranjit Singh the Jihad became a flop and Thousands of innocent Muslims were killed in this Jihad.

From there he proceeded to Afghanistan and invited the Muslims to take oath of allegiance on his hand, they rejected and Ismail declared them Kafirs. On this the Muslims killed him. He was buried in Balakot by the Army Commander, Raja Sher Singh. You will be amused to know the last words uttered by this Moulana Ismail 'Shaheed'

"Just before a few seconds of his death, he took out his snuff box, inhaled one pinch of snuff and threw the box saying that this was his last smell" (Sawanah Ahmedi, Page No. 149)

He never thought of Allah or Rasool or even his Peer, Syed Ahmed. He could only think of his snuff box, Can you call him "Shaheed" when he was killed NOT for Allah's sake but for the British ? Taqviatul Eeman was written by this man. This book was a translation of an Arabic book called 'Kitabuth-Tauheed' written by the Wahabi Imam, Mohammed Bin Abdul Wahab Najdi. He (Ismail) also wrote another book called "Siraat-e-Mustakheem".

Here are a few extracts from these books, which are called authentic and which are being published even today.

1. "All men are brothers, elder brothers deserve respect. So give the same amount of respect to the Prophet as you would to your elder brother". (Taqviatul Eeman Page 68)

Note: The Holy Quran says : "This Prophet(Sallal laahu alaihi wa

sallam) is the owner of the Muslims even more than their own selves and his wives are their mothers. (Al Ahzaab, 6)

When the Quran says, the wives of the beloved Prophet upon whom be peace are your mothers than how come, the Prophet is the elder brother ?

2. 'Praise the Prophet (sallal laahu alaihi wasallam) just as you would a human being. Restrict even this praise.' ( Taqviatul Eeman page 71)

Note: The Holy Quran says : "So that Oh People! You may believe in Allah and his Messenger and pay respect to him and honour him. And that you may glorify Him morning and evening" (Al-Fatha, 9)

Allah says : respect him and honour him, but this decoit Ismail restricts.

"Where as the honour is for Allah and his Messenger and Muslims but hypocrites know not (Al- Munafiqoon) . '

3. The Prophet (sallal laahu alaihi wasallam) is the chief of his Ummath just as a Zamindaar or Chowdhary is for his people' (Taqviatul Eeman P72)

Note : Allah says : "Make not the summoning of the Messenger among yourselves, like one calls the other among you. Undoubtedly, Allah knows those of you who slip away quietly taking shelter of any excuse; therefore let those who do against the command of the Messenger fear lest some trial befall them or a painful torment overtake them. (Al Noor, 63)

Unlimited Allah prohibits you from calling the Prophet (sallal laahu alaihi wasallam) in a way in which we call each other. The term such as Chief, Zameendar, Chowdhry can never be used for Prophet (sallal laahu alaihi wasallam) because any ordinary person can rise to this post, whereas the Prophet (sallal laahu alaihi wasallam) is Allah sent, selected by the Creator himself.

4. 'Allah's capability is such that if He wills, He could create, in a second, crores of Prophets, Walid, Jinn, Angels, Jibrayeel, equal to our Prophet (Sallal laahu alaihi wa sallam). (Taqviatul Eeman P 35)

Note : Allah's capability is such that if he wills he can also convert Dehlvi, Thannvi, Gangohi, Nanotvi into Dog, Pig or an Ass in a second.

5. Every creature, Big or Small is Worst than a Cobbler before Allah. (Taqviatul Eeman 16) (Creature includes our Prophet).

Note : When any creature big or small is worse than a cobbler before Allah, then Moulvi Ismail shouldn't have any objection if someone calls him worse than a cobbler or scavenger.

As such he has no right to recall Allah's greatness in this way. Is this the way you praise the Creator's creation.

On page No. 95 of 'Siraat-e-Mustakheem' he writes :

"Thinking of any Peer or Wali or even Prophet while performing Namaz is worse than thinking of your Bulls or Asses".

Note : When a Muslim stands for Namaz, after first Takbeer and after Sana he has to recite "Taouz" during which he seeks Allah's protection from Satan. Further during Qiraat he may recite Surah Al-Lahab. During Namaz thinking of Satan or Abu Lahab does not invalidates Namaz, then how is it that, thinking of any Peer, Wali or Prophet (sallal laahu alaihi wa sallam) invalidates Namaz.

Don't you recite 'Athahiyath' in quaida and convey your salaams to our Holy Prophet (Sallal laahu alaihi wa sallam). Does not Imam Ghazali say that while reciting the Salam you should assume that the Prophet is before you ? Do you still think Ismail is a Muslim ? This ignorable book, 'Taqviatul Eeman' was published in Lakhs actually by the British just to create rifts amongst Muslims, after 1857, just for consolidating their position. While releasing this book Ismail Wrote :

I know that this book will create discord amongst the Muslims in every house, but I am sure they will keep quiet after some time." (Arvah-e-Salasa Page No.81)

What does Islam call a Muslim who intentionally creates a permanent rift amongst the Muslims ? Ismail by creating an eternal rift amongst the Muslims had beaten even the notorious leader of Hypocrites Abdul Bin Ubbay, who attempted to create

differences amongst the Muslims of Madina, in support of the Jews, during the life time of Prophet (Sallal laahu alaihi wa sallam). Ubbay supported the Jews and Ismail supported the British. If you condemn Ubbay till Qiayamat, why not condemn Ismail? Both are Criminals. You can't convict one and exonerate the other for one and the same crime. Ismail was the first person who introduced Wahabism in India through his above books and various lecturers. The Ulemas of Delhi, led by Allama Fazl-e-Huq Khairabadi banned his speeches in the Jama Masjid, Delhi. On account of him, the Muslims are divided in two camps. One condemning the Prophet (Sallal laahu alaihi wa sallam), known as Wahabism, and the other - you and we condemning the Wahabis.

### **BAHISHTI ZAYWAR :**

Written by Ashraf Ali Thanvi, called 'Hakeem-Ul-Ummath' by the Wahabis. In this book on page number 37, Vol. 1, he says that persons with the names of Ali Baksh, Hussain Baksh, Abdul Nabi etc., are Kafirs and Mushriks and the performance of Meelad, Fateha, attending Ziyarath, Chehlum are all Haraam. He also decreed that persons who casually say 'Such a thing will happen if Allah and his Rasool wants' are also Mushriks.

In this Book he also writes :

- a) Filth which comes out through front or back, to purify with this is Sunnah.  
(M2 P2, Istenja Ka Bayan)
- b) If any impurity was there on hand and it is licked thrice it becomes pure.  
(M2 P2, Najasat Ka Bayan)
- c) Bone or impurities like Cow dung, Horse dung, Coal, Pebbles, Glass, Brick, Eatable Items, Paper or right hand should not be used for cleaning impurities. In case if we clean with this, impurities get clean. (M8 P2, Istenja Ka Bayan)
- d) Husband is abroad for years together and did not come home, during this period his wife gives birth to a child,

then also the child is not illegitimate. In case he rejects the child then it will be a case of Lian. (M10, P4, Halaal hone ka Bayan)

- e) If anyone had committed sexual intercourse mistakenly with a Woman thinking her to be his wife then he will have to give her Mehr-e-Misl and such intercourse wouldn't amount to adultery or a sin. If the Woman is impregnated on account of such intercourse then the child to be born will be of proper decent and it wouldn't be proper to call him illegitimate. (M 16, P 4 Mehr ka bayan)

Now a question arises: How can it be possible that such intercourse wouldn't amount to adultery or a sin? If this is not a sin, than what is it?

- f) If a person suffers from Evil eye and doubts a particular person then that person's face, hands till elbows, both legs, both thighs including the private parts be washed and water collected and poured over the head of the effected person, Lord willing shall be cured. (M 4, P7 Beemari Aur Ilaj ka Bayan)

He denounces the Prophet's Ilme Ghaib as follows :

If according to Zaid, the Prophet possessed Ilm-e-Ghaib, the question arises whether he possessed the knowledge of all unknown things or a few unknown things. If you say the Prophet had knowledge of few unknown things only, then that knowledge is possessed not only by every Tom, Dick and Harry but also by every child, Lunatic, Animals etc". (Hifzul Eeman Page 7-8)

"Oh Muslim! The follower of the beloved Prophet (sallal laahu alaihi wa sallam) question your faith and religion, Do you doubt, that this is not contempt of the beloved Prophet (sallal laahu alaihi wa sallam). If this is not contempt of the Prophet (sallal laahu alaihi wa sallam) ask these people" Can we say that you and your teachers have knowledge as much as that of a Pig or an Ass.

On this, the 35 Ulemas of Mecca and Madina unanimously declared him a Kafir (Husamul Harmain) One of his follower saw a dream, in which he recited the Kalima 'La Ilaha Illallah, Ashraf Ali Rasoolallah'. He immediately got up and wanted to correct the Kalima by reciting the Darood. He recited the Darood as

'Allahumma Salle ala Syedna wa Nabiyan wa Moulana Ashraf Ali'. He was confused and so went to his Peer Ashraf Ali Thanvi and described the whole affair. Instead of severely reprimanding him and reconvert him to Islam, Ashraf Ali Thanvi replied :

"It is gratifying to note that the person whom you named (In the Kalima and Darood) is himself a follower of Sunnah".

(Al Imdad Safar 1336, A.H. Page No. 35)

That is to say there is no objection if one mentions Thanvi's name in Kalima and Darood instead of the Prophets's.

He admits : (Ashraf Ali Thanvi Admits).

I do not much differentiate between Haraam and Halaal in Dawath and Hadiya. (Kamalat e- Ashrafiya, Page 406)

This Hakeem Ul- Ummath married a young girl in old age. His elder brother objected to this marriage and said; Why have you hurt Bhabhi Saheba by taking a young girl as your second wife at this old age ? Thanvi replied as follows :

A certain pious man had dreamt that Hazrath Ayesha will be visiting my house. He told me about his dream. Immediately I decided that I would get a young girl because when the Prophet married Hazrath Ayesha his age was 50 years and Hazrath Ayesha was young. The same story here also". (Alluded 1315 A.H.)

Islam has not seen this type of rascality against Ummul Momineen after Abdullah Bin Ubbay, who did the same thing during the life time of the Prophet (sallal laahu alaihi wa sallam).

When a Muslim cannot spare Salman Rushdie for degrading the wives of beloved Prophet (Sallal laahu alaihi wa sallam) how can they hear from this Moulvi.

#### THAZEERUN NAS :

Written by another Wahabi Chief Khasim Nanotvi the founder of Darool Uloom Deoband and close associate of another top ranking wahabi, Rasheed Ahmed Gangohi, the immediate spiritual leader of Moulvi Ilyas, he says :

"If Prophet's attain any superiority it is only because of their knowledge. As regards their Amal, sometimes their followers become equal to them or outbeat them". (Thazeerun Nas Page 5)

In other words, you can become more than the Prophet by mere Amal.

Allah says : O believers ! exceed not over Allah and his Messenger and fear Allah. Undoubtedly, Allah hears, knows. (Al-Hojorat, 1)

When Allah prohibits you from exceeding Him and His Prophet (Sallal laahu alaihi wa sallam), how is it that this Moulvi writes of exceeding the Prophet (Sallal laahu alaihi wa sallam). Isn't this the clear rejection of Quran ?

He further says :

Lay-men think that the Prophet is KHATIMUN NABIYEEN and He is the last Prophet. But intellectuals are of the view that his being the last Prophet does not confer on him any superiority'. (Thazeerun Nas Page No. 2/3)

Allah says : He (Mohammed Sallal laahu alaihi wa sallam) is the Messenger of Allah and the last one among all the Prophets. (Al Ahzab, 40)

When Allah says : "That the Prophet (Sallal laahu alaihi wa sallam) is the last one among all the Prophets then is it not a clear rejection of Allah's Word to expect someone to come after Hazrath Mohammed Sallallah Alaihi Wa Sallam.

This means that this man is so intelligent that he does not believe in our Prophet being the last one as we lay-men believe. On this also, the 35 Ulema of Holy Mecca and Madina unanimously declared him a Kafir. (see Husamul Harmain)

#### BARAHIN-E-QAATIA

The author of this book is another leader of the Wahabi's Moulvi Khaleel Ahmed Ambhetvi, who became the second teacher of Ilyas after the death of Rasheed Gangohi. He argues that the Satan had more knowledge than the Prophet and that if anyone

thinks that the Prophet had more knowledge than the Satan, then he becomes a Mushrikh. (Page No.55) All of us have become Mushrikhs in this view Rasheed Ahmed Gangohi declared that this book is authentic and correct. On this 35 Ulema of Holy Mecca and Madina unanimously declared them "Kafirs" (Hisamul Harmain) He further says :

The Prophet (Sallal laahu alaihi wa sallam) came in the dream of a Pious man. This man was astonished to find the Prophet (Sallal laahu alaihi wa sallam) talking in Urdu, so he asked the Prophet, How did you acquire this language, you are an Arab?" The Prophet (Sallal laahu alaihi wa sallam) replied, I had learnt this language on account of my connection with the ulemas of Deoband (Barahin-e-Qhatia Page No.26) our Prophet has been made a student of Deoband Ulemas. He had also been their cook (Arvah Salasa)

Note; The All-knowing Allah says : "And Allah has sent down to you the Book and Wisdom and has taught to you what you did not know, and great is the grace of Allah upon you".

(Al- Nisa, 113)

This verse shows that Allah has imparted the Knowledge of everything to his beloved Prophet (sallal laahu alaihi wa sallam)

Dear friend, Now a question arises. Did Allah forget to impart the knowledge of Urdu to his Prophet (Sallal laahu alaihi wa sallam) to learn which, the Prophet (sallal laahu alaihi wa sallam) had to come to Deoband ? Question your faith and decide for yourself.

#### FATAWA-E-RASHEEDIA

Contains Anti-Islamic, decrees by another Wahabi Leader, Rashid Ahmed Gangohi. Read a few examples.

1. The book Thaqviatul Eeman (written by that Dacoit STUDENT ISMAIL) is second to none in Touheed. Any one keeping it or reading it is in complete Islam. (Fatawa-e-Rasheedia Vol.1 Page No.115) If you don't keep this book or if you don't read this book, your Islam is not complete. According to this you and I have become Kafir's.

2. "The supernatural powers (Mowjizath) of Prophet's (sallal laahu alaihi wa sallam) are possessed even by the magicians and snake charmers" (Fatawa-e-Rasheedia Page No. 23 Vol.III)
3. "Your salvation entirely depends on your following me or my instructions." (Fatawa-e-e Rasheedia Vol II 17)

The Prophets are equal to magicians and snake charmers and your salvation rests entirely on you following him. Can't You attain salvation by following Quran or the Prophet (Sallal laahu alaihi wa sallam) throw away the Quran and discard the Prophet (Sallal laahu alaihi wa sallam), if you want salvation. You will be with Gangohi along with Iblis.

4. "Only Wahabis are true followers of Sunnah and are Momins." (Fatawa-e-Rasheedia Vol II Page No.11)

Then you and I are neither Muslims nor Momins. If we are not Muslims, then what are we? You decide for yourself.

5. "The title of Rahamatul-Lil-Alameen is not reserved for the Prophet only" (Fatawa-e- Rasheedia Vol II Page No.9)

Then, Allah's statement that he has sent the Prophet (Sallal laahu alaihi wa sallam) as Rahamatul-Lil-Alameen is false. This Gangohi was called Rahamatul-Lil-alameen by his followers.

It is clear from the above that Moulvi Ismail, Rasheed Ahmed Gangohi, Khasim Nanotvi, Khaleel Ahmed Ambhetvi were all Wahabi leaders. Gangohi was that first spiritual leader of Moulvi Ilyas (The Founder of Tableegh Jamaath ) His second teacher was the Ambetvi. His great grand teacher was Ismail.

Now let us examine Ilyas, the founder of the so called Tableeghi Jamaat whether he was a wahabi or not. Nobody can claim that Ilyas was not a Wahabi when all his teachers were top ranking notorious Wahabis. His Tableeghi movement is to convert Muslims into Wahabis. For this purpose:

"Ilyas went to Najd and met IBM Saudi on 14-3-1938 and explained his programmes. IBM Saudi was happy. Ilyas co-brother Moulvi Ehteshamul Hassan met the Chief Justice of Najdi

Abdullah Bin Hassan, the great grand son of Abdul Wahab Najdi and explained to him the purpose of his visit. He promised all help".  
(Deeni Dawath Page No.108)

[Do you still doubt the Wahabi movement ? Their leader thinks that all the Muslims are either Kafirs or Mushrikhs, and that is why his followers are going on teaching Kalima to Muslims. Some of our innocent Muslims say that they are doing some religious work and opposing is not correct. They have not sufficiently pondered over the deep plot hatched by Ilyas Sahib. If a person comes to you and tells you that he is a Wahabi and wants to convert you to Wahabism, surely you will not lend your ear for a minute. But if he comes to you with the slogan of Kalima, you will be over-whelmed by his outward appearance.]

You will listen to him, and what he tells you in the beginning will not hurt your religious beliefs. You agree to him and you try to learn some lessons in this Gasht, Chilla and Taleem of Abdul Wahab Najdi. Your faith and religious beliefs are murdered without your knowledge and without shedding a drop of blood. You are taken to their Markaz in Nizamuddin, Thana Bhavan, Sahranpur, Kandela, Deoband, Rewat etc. which are Head Quarters of Wahabism. You are introduced to veteran Wahabis over there, who are masters in the art of brainwashing convincing any damn thing to you. You become convinced because after independence none has thought you of the basic principles of your religion. You are doomed. You return from the Markaz with a false pride that you have learnt everything about the religion and you start boycotting us, our Ulemas, our association, lectures and everything. If the boys, ignorant of the basic principles of Islam are taught on the lines of Wahabism, then there will be no Muslim left in India or the World in due course.

You will be shocked to read the following news item in the Payam-e-Millath, Kanpur dated 15-2-1968, Page No. 5, in connection with the (Ijtema) of this Jamaath in Bitya District, Bihar State :

Who were the organizers of this Ijtema ? Non-Muslims with Anti-Muslim mentality. For whom were they making this arrangements ? For Muslims.

On the day when the Ijtema was held, the Muslim population of Sarsand, just a couple of miles away, was bathing in blood. One may not be willing to believe that mass murder of Muslims had anything to do with the Ijtema, but one cannot dismiss this fact because their greatest leader Wahab Najdi has said; 'Mercilessly murder the Muslims of Sunnath-Ul-Jamaath, loot their properties saying, that it is halaal and decreed that their murder will lead to salvation'. (Ash-Sahabus Saqib, Page No. 42)

It is not a fact that the followers of Abdul Wahab Najdi destroyed the graves of the near and dear ones of the Prophet (Sallal laahu alaihi wa sallam) and obliterated all traces of the sacred places ? Is it not a fact that when this was done the Shaikul Islaam of this Ilyas party congratulated Saud for the "glorious" work done by him. Is it not a fact that a few years back these Ilyas followers went inside the Dargah Shariff of Hazrath Nizamuddin Auliya, Delhi, with their shoes on and when they were requested to remove their shoes, they assaulted the Muslims inflicting grievous injuries on them. Can any one deny the fact that this Ilyas Ummath is going to do the same thing in India and murder our women and children when they become superior to you ?

Some people without knowing their ultimate goal of this Ilyas Ummath, say that they are after all calling you for Namaz Moulvi Ilyas himself admits :

*"No one understood my aim and mission. People think this is a movement for Namaz. I swear that this is not a movement for Namaz. I want to create a new community."*

(Deeni Dawath Page No.234)

What more do you want ? Now you have seen their authentic books and their spiritual leaders in their true colours. Space does not permit the publication of their various sins bordering on homosexuality (Loothism)

If you have allowed your relations to join this movement you are now guilty. Facts about this Jamaath and movement have been placed before you, You cannot now claim to be ignorant. If you still think it is not, than take suitable steps to prevent this virus from entering your house, your community or your future

generation. Whether you want to earn Allah's pleasure or wrath is now your responsibility.

May Allah guide us on the path shown by him and his Prophet (Sallal laahu alaihi wa sallam) Aameen.

**S. FAIZ MOHAMMED**

Madras-5

23<sup>rd</sup> April 1972.

SHAFI-E-MEHSAR, SAQI-E-KAUSAR, NOOR-E-MUJJASSAM, AHMED-E-MUJTABA, MOHAMMED MUSTAFA (Sallal laahu alaihi wa sallam) protect all muslims from being misled. May he redeem the unlucky people who have slipped into this evil and corrupt path, Aameen.

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**O Ye who believe !  
Be careful of your duty to Allah  
and be with the truthful.**

(Surah Taubah, Verse 119)



### **THE ORIGINS OF TABLEEQHI JAMAATH (THE WAHABIS)**

Wahabism is in top of the world agenda since the September 11<sup>th</sup> 2001 terrorist attacks on New York, but who exactly are the Wahabis and when in the Islamic history did this sect come into being?

To answer these questions we turn to the Wahabi claim that they are the 'supreme' Muslims' of the world and 'Reforming the Religion of Islam' because everyone else has lost the essence of Islam except the Wahabi sect. So we have to ask the question as to whether or not the Wahabi sect existed at the beginning of the Islamic period or else how can they claim to know what the essence of Islam is.

It might come as a shock to most people that the Wahabi sect started during the time of the Holy Prophet (Sallal Laahu Alaihi Wasallam), be it under a different guise, but having the same agenda of opposing the Holy Prophet (Sallal Laahu Alaihi Wasallam) and belittling his personage.

### **THE BANI TAMIM**

Some people of Bani Tamim came to the Prophet (Sallal Laahu Alaihi Wasallam) and he said (to them), "O Bani Tamim! rejoice with glad tidings." They said, "You have given us glad tidings, now give us something." On hearing this the colour of his (the Holy Prophet (Sallal Laahu Alaihi Wasallam's) face changed, then the people of Yemen came to him and He said, "O people of Yemen ! Accept the good tidings, as Bani Tamim have refused them." The Yemenites said, "We accept them. Then the Prophet started talking about the beginning of creation and about Allah's Throne. (Bukhari Sharif)

### **SAJAH BINT AL-HARITH**

Sajah belonged to the tribe of Bani Tamim. After the passing away of the Holy Prophet (Sallalahu Alaihi Wasallam) a number of chiefs of this tribe including Malik bin Nuwairah

repudiated Islam and Sajah declared her prophethood. Four thousand people including some of the chiefs gathered around her to march to Medina. She also forced those who did not co-operate with her to follow. On her way to Medinah she was informed about the Islamic army led by Khalid bin Walid (radiallahu Anhu) who had crushed the rebellion of Tulaiha. Hearing the news of the Islamic army she was frightened and wrote a letter to Musailimah al-Kadh-dhab (the Liar) seeking his co-operation. Musailimah had also declared his prophethood. A mutual understanding was reached in the beginning but later Sajah married Musailimah and accepted his prophethood.

In the meantime Hadhrat Khalid bin Walid (radiallahu Anhu) reached the headquarters of the tribe of Bani Tamim. After the marriage of Sajah with Musailimah most of the people belonging to Bani Tamim had already re-entered Islam. Hadhrat Khalid (radiallahu Anhu) did not say anything to such persons but fought with those who still opposed and defeated them.

After crushing the rebellion of Bani Tamim Hadhrat Khalid bin Walid (radiallahu Anhu) turned his attention to the notorious false prophet Musailimah al-Kadhdhab (the Liar). (Source 'The Islamic Scholar').

### DHUL KHUWAISRA

Dhul Khuwaisra the man who showed so much disrespect to the Prophet (sallal Laahu Alaihi Wasallam) and accused the Holy Prophet (Sallal Laahu Alaihi Wasallam) of cheating, was from the tribe of Bani Tamim. The Prophet (Sallal Laahu Alaihi Wasallam) foretold that the Wahhabi group who will cause much fitna, will be the off-springs of the above Munaafiq. Allama Dahlaan, the celebrated Historian of our era writes: "Dhul Khuwaisra was of the Banu Tamim tribe and so was Ibn Abdul Wahab Najdi." (Addarus Sunnah, pp/51).

### THE QURAN

In verse four of Surah Hujurat Allah (Subhan wa ta'ala) has reprimanded those people who called out shouting at the Holy Prophet (sallal Laahu Alaihi Wasallam). Quranic commentators

state that this verse was sent down concerning the Bani Tamim whose deputation had arrived in Madinah and they started shouting out to the Holy Prophet (Sallal Laahu Alaihi Wasallam), from outside his wives apartments.

### SHAYKHU-N-NAJD

There are many Hadiths where the Holy Prophet (Sallal Laahu Alaihi Wasallam) has spoken about najd. In one famous Hadith shaytan appeared in a assembly of kufar, who were plotting to murder the Holy Prophet (Sallal Laahu Alaihi Wasallam), and shaytan introduced himself as "Shaykhu-n-Najd" and gave the kufar advise which the kufar readily took !

Elsewhere the Holy Prophet (Sallal Laahu Alaihi Wasallam) had this to say about Najd and its people:

Imam Bukhari (Radiallahu Anhu) quotes this Hadith from Abdullah Ibn Umar (Radiallahu Anhu) that the Holy Prophet (Sallal Laahu Alaihi Wasallam) once prayed for Syria (Shaam) and Yemen. It is narrated that there were some people of Najd also present in the gathering and they requested the Prophet (Sallal Laahu Alaihi Wasallam) to make dua for Najd also. The Holy Prophet (Sallal laahu alaihi wa sallam) continued saying: "O! Allah, Shower Blessings on Shaam and Yemen," The people of Najd again requested the Prophet (Sallal Laahu Alaihi Wasallam) to offer prayers for Najd. The Prophet (Sallal Laahu Alaihi Wasallam) said: "*It is a place of tremor and Fitna (Mischief) and the horn of Shaitaan will rise from there.*" (Bukhari Shareef)

The Holy Prophet (Sallal Laahu Alaihi Wasallam) once emerged from the room of his wife, Hadhrat Ayesha (radiallahu Anhu) and pointing towards Najd exclaimed: '*This is the centre of Kufr from where the horn of Shaitaan will rise.*' (Muslim Shareef)

The Holy Prophet (Sallal Laahu Alaihi Wasallam) is reported to have said : "There will rise a group of people in the East who will recite the Holy Quran, but alas, the Quran will not go beyond their throat. *This group will keep rising till the Day of Judgement and they will eventually rise with Dajjal.*

Their main symbol will be to sit in groups (sitting in groups and preaching their corrupt beliefs.) (Bukhari Shareef)

### IBN ABDUL WAHHAB NAJDI

As can be seen, Najd the present day capital of the Najdi Wahhabi Saudi regime, is a most inauspicious place for Muslims and the present crises the Muslim Ummah faces is due to the corrupt teaching of the Najdi Ibn Abdul Wahhab. Muhammad Ibn Abdul Wahhab al-Mashrafi at-Tamimi an-Najdi (1115-1206 AH/1703 AC/1791) was born in *Uyayna, a town near Riyadh the capital of Najd*. He was a descendent of the Bani Tamim tribe. *He received the title of "Shaykh-n-Najd"* from his own followers and admirers. How fitting a title!

So how should we treat these Najdi Wahhabis? We again turn to the Holy Prophet (Sallal Laahu Alaihi Wasallam) to instruct us on this issue.

Hadrat Abu Saeed Khudri (radiallahu Anhu) and Hadrat Anas (Radiallahu Anhu) report that the Holy Prophet (Sallal Laahu Alaihi Wasallam) stated : "My Ummat is destined to differ and be divided. So a group will arise whose talks will sound very good but their character will be misleading. They will read the Quran but it will not descend below their throats (just oral reading). They will leave Deen just as an arrow pierces and goes right through the prey. They will not return to Islam. *They are the worst of creation because of their nature and constitution. They will call the people towards the Quran and Deen whilst in reality they will have nothing to do with Islam. Whoever will confront them, he will be the most beloved servant of Allah.* The Sahaba enquired: "Ya Rasoolullah, (Sallal Laahu Alaihi Wasallam) what is their sign?". He replied: " Sitting in a Halqa (groups preaching their corrupt beliefs)." (Mishkat Shareef)

### WAHHABI MASSACRE OF MUSLIMS

While the western world licks its wounds from the Wahhabi led massacre at the twin Towers in New York, the Muslim world has all but forgotten the massacre of thousands of innocent law abiding Muslims carried out by the same evil Wahhabi group.

Historians have recorded that the Wahhabis "plundered the Muslim villages on their way (to Medina) and killed many Muslims. Most of the villages around Medina were set on fire and demolished. The Muslims who were on the right path shown by the 'Ulama' of Ahl as-Sunnat were looted and put to the sword. There were so many villages burnt and Muslims killed that nobody could make an approximate estimate. The villages around Madina accepted the Wahhabism beliefs for fear of plunder, torture and death. They became servants and slaves to Sa'ud. And the Wahhabis looted many towns and cities and the incident of Taif is well recorded were the *Wahhabis massacred the men and enslaved the women and children.*

### WAHHABIS DECLARE ALL MUSLIMS KAFIRS

Historians record that when the tyrannical Saud ibn Abd al-Aziz was given the opportunity to be pardoned for his crimes against the Muslims of Hijaz by the Ottoman authorities he responded as follows: "Saud responded and went to Mecca with his soldiers. He appointed 'Abd al-Muin as the head official of the district and ordered that all shrines and graves should be demolished, because in view of the Wahhabis, the people of Mecca and Medina were not worshipping Allahu taala, but shrines. They said that they would be worshipping Allah in its true form if shrines and graves were demolished. *According to Muhammad ibn 'Abd-al Wahhab, all the Muslims had died as disbelievers or polytheists since 500 A.H (1106); the true Islam was revealed to him, and it was not permissible to bury those who became Wahhabis near the graves of polytheists, by which he referred to the real Muslims.*

### WAHHABIS IN INDIA

When the Wahhabi menace raised its ugly head in India under the Deobandi & Tablighi disguise, Indian Muslims were asking learned Imams on the origins of this evil sect. Here follows the question and answer.

**Question:** Did the Wahhabi Sect exist at the time of the Khulafaa-e-Rashideen?

Answer: It is the very Sect about whom Sayyiduna Abdullah Ibne Abbas (Radi Allahu Anhu) requested the permission from Ameerul Mu'mineen Sayyiduna Ali-al-Murtaza (Karramallahu wajhahu) to confront. After obtaining permission from Ameerul Mu'mineen Sayyiduna Abdullah Ibne Abbas (Radi Allahu Anhu) went to these people and asked them: "What was it about the Ameerul Momineen that you so greatly disagree with?" They replied : Why did the Ameer appoint Sayyiduna Abu Moosa Ashari (Radi Allahu Anhu) get one Hakam (Judge or Arbitrator) from both sides, and if the couple required a reconciliation then as a Hakim (Judge) in the Event of Siffeen? This is Shirk (Polytheism) because Allah states in the Quran: "That judgement is from none but Allah." Sayyiduna Abdulah Ibne Abbas (Radi Allahu Anhu) replied: "Is it not in the very Quran that states, 'If there arises a dispute between husband and wife then Almighty Allah will put them together". (This is absolutely the same tactics used by today's Wahhabis. They close their eyes when it comes to the belief of I'lmu'l-Ghaib- Knowledge of the Unseen possessed by Sayyiduna Rasoolallah (Sallal laahu alaihi wa sallam). It is an Islamic belief He did possess this. Science of Knowledge as an Ataee Gift of Allah and not Zaati (Personal). But the corrupt Wahabi totally refutes this, According to them such belief is Shrik)

Sayyiduna Abdullah Ibne Abbas (radi Allahu Anhu) then asked them as to what type of belief do they hold that they claim Imaan with all the Ayahs of Nafi (Negation), and Kufr with the Ayahs of Ithbaat (Affirmation). On hearing this scholastic statement of Sayyiduna Ibne Abbas (Radi Allahu Anhu), half of that group(5,000) made Taubah (repented) and joined Ameerul Mumineen. The remainder of the group (5,000) remained stubborn. After this dialogue the Noble Ameerul Mu'mineen issued the order that the remainder be killed.

Sayyiduna Imaam Hasan (radi Allahu anhu), Imaam Hussein (radi Allahu anhu) and many other eminent scholars hesitated because this group spent the entire night in Tahajjud and spent the day in the recitation of the Holy Quran. They said: "How could we raise our swords on such people". On the contrary, Sayyiduna Rasoolullah (Sallalahu Alaihi wasallam) had already in

the past informed Sayyiduna Ali (Karramallahu wajhahu) about this Sect that will revolt against Islam and they will be very staunch in their external duties, i.e. of Salah, Fasting, etc. They will leave the Deen as an arrow leaves the bow for its target, never to return again, and they will recite the Holy Quran but it will not go below their throats. Eventually the Muslim army was compelled to execute the command of the Ameerul Mu'mineen. Hence, the battle commenced. In the course of the Jihad, the Ameer was informed that the enemy had reached the river in retreat. On hearing this, Sayyiduna Imaam Ali Al-Murtudha (Karramallahu wajhahu) said: "By Allah! Not even 10 of them will cross the river. All will be killed on this side". So it did happen. None of the enemy had to clear their minds and heart. To put this into effect, the Ameer issued an order to his army: "Search the bodies of the enemy. If you find Zul Thadiyya amongst them, then you have verily killed the most evil of men on earth, and if you do not find him amongst them, (Killed) then you have killed the best of men on earth. "The search began and all the corpses were inspected. Below a pile of the executed was lying the body of this cursed person. His one hand was shaped like the breast of a woman. When Ameerul Mu'mineen saw him, he loudly shouted the Takbeer (Allahu-Akbar) and praised the Almighty Allah. Likewise, the entire Muslim army was convinced and satisfied by the Karamat (I'lmu'l-Ghaib) of the Ameer, praised Allah and thanked Him for cleansing this filth from the earth.

Then the illustrious Ameer again addressed the army and said: "Do you think that this cursed Sect is totally exterminated? Absolutely not! Some of them are still in the womb of their mothers and others are in the sperm of their fathers. When one of this groups will be exterminated the others will rise with the Fitna and this will continue until the last group will emerge with the cursed Dajjal!".

This is the very sect that will emerge in the future in different names and famous disguises. Now, in this last period of time the very same cult emerged as "Reformers of Deen" and called themselves Wahhabis. All the signs about this group that were foretold in the Sahih Ahadith Shareef are found exactly in the present Wahhabi followers. A few prophecies are mentioned here.

1. If you compare your Salaah with their Salaah you will regard yours as insignificant and insufficient. Likewise, your fasting in comparison to theirs (Wahhabis) and your good deeds to that of theirs.
2. They will recite the Holy Quran but it will not go below their throats.
3. Their words and speech will be very sweet and appealing and they will quote Quran at every step.
4. Their condition will be such that they will leave the Deen as an arrow leaves the bow for its target.
5. One of their signs is that most of them will shave the hair of their heads.
6. Their pants will be raised high above the ankles.

(N.B: It is said that the father of Wahhabism, Ibn Abdul Wahab Najdi, used to exercise the shaving off the hair so strongly that if any women converts to his corrupt cult (Wahhabism), he ordered the female to shave off her hair. This was done because he said: "This is the hair of the period of Kufr therefore it must be shaven off". This shaving off the female hair carried on for some time until one lady confronted him and said: "Why don't you shave off the beards of your recruits when they enter your Deen. That is also the hair of the period of Kufr?" It was from then that he stopped this shameful and disgusting practice. Look at the Wahhabis of today. Majority of them shave off their hair and lift their pants high above their ankles. How true are the prophecies of Sayyiduna Rasoolullah (Sallal laahu alaihi wa sallam) of over 1400 years ago. They fit on the behaviour of the present day Wahhabis perfectly ! When the Holy Prophet (Sallal laahu alaihi wa sallam), was distributing booty after the Battle of Hunain, a person (Dhul Khuwaisra the Wahabi of that period ) objected to the manner of the Holy Prophet (Sallal laahu alaihi wa sallam): " I do not find justice in this distribution because some persons are getting more than the other". On hearing this remark, Sayyiduna Omar Al-

Farouq (Radi allahu anhu) became furious and said: "Ya Rasoolullah! Grant me permission to behead this Munafiq (hypocrite)" He replied: "Leave him because such and such type of people will be from his offspring." Then the Holy Prophet of Allah (Sallalahu alaihi wa sallam) further said: "Unfortunately, If I do not exercise justice with you then who will be just to you? May Allah have mercy on my brother (Nabi) Moosa (alaihis salaam) who was oppressed more than me!"

The pious Ulema state that the distribution of the Holy Prophet (sallalahu Alaihi wasallam) on the single day was more than the lifelong charity of generous kings. The jungle was full of booty and the sahaba came in huge numbers and the Nabi of Allah (sallal laahu alaihi wasallam) distributed the booty to them moving backwards.

While this virtuous distribution was carrying on a Bedouin came up to the Noble Prophet (sallalahu Alaihi wasallam) and kindly pulled away his Rida (Mantle) from his blessed shoulders. The force of that snatching left marks on the shoulders and the back of the Beloved Nabi (Sallal laahu alaihi wa sallam). He did not get annoyed by this act, but all he humbly said : "Oh People! Do not hasten, by Allah you would never find me a miser at any given time". Certainly by the Lord of power Who has sent his beloved Rasool (Sallal laahu alaihi wa sallam) with the truth and ultimate guidance, the most esteemed Khalifah of the Almighty Allah is Sayyiduna Rasoolullah (Sallal laahu alaihi wa sallam). Whatever bounties and mercies are received in this universe is indeed due to his blessings. Infact, His blessing in this universe is but an atom of his Divine Rahmah.

Arif-e-Billah, Imaam Sharfudeen Busri (may Allah sanctify his soul) states in his famous Qasidah Burdah Shareef: "Truly the mercies of this Duniya and Akhirah is but a trace of the blessings of the Beloved Nabi (Sallal laahu alaihi wa sallam). And all the Knowledge of the Unseen (I'lmul Ghaib given to pious people) is but a glimpse of the sacred knowledge of Sayyiduna Rasoolullah (Sallal laahu alaihi wa sallam).

One day the eminent As'haab of the Holy Prophet (Sallal

laahu alaihi wa sallam) were assembled around him and a person came by and stood at the edge of the Majlus Shareef (holy gathering). Immediately he proceeded from there into Masjid-e-Nabawi Shareef. The Holy Prophet (Sallal laahu alaihi wa sallam) addressed the Sahaba and said: "who amongst you will go and kill him?" Sayyiduna Abu Bakr As Siddique (Radi Allahu Anhu) got up and went towards this person who was engrossed in Salaah. He could not kill a person who was engrossed in Salaah, and returned to the Holy Prophet (Sallal laahu alaihi wa sallam) and explained the situation.

The Beloved Nabi of Allah (Sallal laahu alaihi wa sallam) stated again: "Who is it that will kill him?" Sayyiduna Omar Al Farouq (Radi Allahu anhu) got up and went towards that person and found him in the same situation. For the third time the Holy Prophet (Sallal laahu alaihi wa sallam) stated: "Who is it that will kill him?" Sayyiduna Ali Murthudha (Radi Allahu Anhu) got up and said: "I will kill him." The Holy Prophet (Sallal laahu alaihi wa sallam) said : "Yes, you would if you find him but he will not be there."

When Sayyiduna Ali (Radi Allahu Anhu) went to the Masjid Shareef the man had already left. Then the Nabi of Allah (Sallal laahu alaihi wa sallam) said: "If you had killed him then a very great Fitna (dissension) would have been removed from this Ummah". He was the father of Wahhabism whose offspring are found today. They are soiling this earth and causing Fitna in this Ummah. That rude person stood on the edge of a Majlis Shareef of Sayyiduna Rasoolallah (Sallal laahu alaihi wa sallam) and gave one look at everyone present there. His corrupt heart told him that there is no one in this Majlis better than himself. He was very proud and boosted of his Salaah and piety. He did not realize that Salaah or any virtue, is but a mercy of the Glorious Prophet of Allah (Sallal laahu alaihi wa sallam).

One can never be a devout servant of Allah until one sincerely pledges his allegiance to the beloved of honour of His beloved Nabi (Sallal laahu alaihi wa sallam). In the Holy Qur'an Allah Subhanahu Wa Ta'ala places the respect and that you bring faith on Allah and his Rasool and respect and honour his Rasool

and glorify Allah day and night (meaning perform salaah)". The first and foremost factor of Imaan is respect for the Rasool (Sallal laahu alaihi wa sallam). Without respect for the Rasool, Salaah or any form of Ibaadah is useless. There are many Abdullahs (Servants of Allah) in this world but the true and sincere Abdullah is he who is Abde-Mustafa (servant of the chosen Prophet-sallalahu Alaihi wasallam). If it is not so then the servant is Abde-shaytaan-servant of the cursed Devil. ***Allah forbid this ! Here ends the reply.***

This in-depth reply was given by Imam-e-Ahle Sunnat, Imam Ahmed Raza Khan (rahmatullah Alaihi), who was an ardent follower of the Sunnah and an ardent opponent of the Bid'ati false sects like the Wahhabis, Tablighis and Deobandis.

At the time many opposed the great Imam because of his firm stand against the Bid'a groups but today the whole world has seen the evil of Wahhabism and its devastating affect on the whole Muslim Ummah. Today, because of this evil group, the whole of the Muslim Ummah is suffering and these Wahhabis don't have any remorse for their evil actions and the suffering of the poor and destitute Muslims. Wahhabis ARE the most evil of men on the face of this earth!

We pray for the whole Muslim Ummah in these difficult times and await the coming of Sayyiduna Imaam Mahdi (Alaihi Salaam) to eradicate the Wahhabi fitna once and for all, Aameen.



#### Sayings of Hazrat Ali (Karramallahu Wajhul Kareem)

1. Contentment is the asset which is never exhausted.
2. He who seeks to do justice with men, let him desire for them what he desires for himself.
3. The greatest sin is the sin, which the sinner considers to be ordinary.

## SATANIC SCHOLARS

*"As Doomsday draws near, men of religious post (scholars) will be more rotten, and more foul than rotten donkey flesh." (Hadith)*

"A good scholar is the best of mankind. The bad scholar is the worst of mankind. Men's happiness and disaster depend upon scholars. A great man once saw Satan sitting unoccupied and asked why he was unoccupied. Satan replied, 'The heretical scholars of the present age are occupied in doing my work for me. They do not leave any work for me to lead people astray.' (Imaam Rabbani, Maktubaat)

### THE MOST DANGEROUS FITNA IN ISLAM

1. 'Shaitaan has more knowledge than the Holy Prophet of Islam'. This is proven from the Quran and Ahadith. No such proofs exist as regards the Prophet's knowledge. If any Muslim believes to the contrary, he will become a Mushrik (Barahin-e-Qatia, Page 51 by Khalil Ahmed Ambhetvi and endorsed by Rashid Ahmed Gangohi)
2. The knowledge of the Holy Prophet of Islam is equivalent to the knowledge of any ordinary person (i.e. Any Tom, Dick or Harry). It is also equal to the knowledge of a madmen. Child or any four legged animal. (Hifzul Iman Page 7 by Ashraf Ali Thanwi)
3. (a) Almighty Allah can speak lies. (b) Almighty Allah has already spoken a lie! (Fatawa Rashida, Part 1, Page 20. Taqdeesul Qadeer Page 79 by Rashid Ahmed Gangohi)

The foremost leaders of the Wahhabi-Deobandi Movement of India made the above statements in the year 1900 and now days this movement preaches it's hidden doctrine under the skirt of the Tableeghi Jamaat.

The Kufr in the above three statements are so apparent that

even a lay-Muslim will have absolutely no doubt regarding their Kufr. However, 370 of the most prominent scholars of India and 32 of the highest Islamic Jurist of Makkah and Medina issued a Fatwa of Kufr on this movement and its followers 93 years ago, long before the present Saudi Wahhabi Najdis came into power and turned everything upside down. In fact, in those days Deobandis were held in the same contempt as Qadianis are held today by Muslims (i.e as non-Muslims), but time, history and the Devils handy-work have managed to conceal the truth of this movement from the general Muslim populace of today. To the extent that Deobandis and Tableeghi Jamaat are seen as heroes of Islam in our time, whereas only 94 years ago they were considered outside the fold of Islam. In the three statements of Kufr, the great Imaam of Ahle Sunnat Wal Jamaat, Imaam Ahmad Raza Khan (alaihir rahma), listed 70 charges of kufr with proofs against each of the foul-mouthed Mullah's of Deoband and further presented 78 reasons justifying their Kufr and always keeping in mind the Hadith: "A Muslim should not be labelled a Kaafir unless his Kufr becomes more apparent than the mid-day sun and their remains no chance of his continuing to remain within the fold of Islam." However, when the above mentioned statements were carefully scrutinized, the leading Imaams and Jurists of Islam had no hesitation in declaring them as Kaafir, and warned in no uncertain terms that "ANY PERSONS WHO DOUBTS THE KUFR OF THESE PEOPLE WILL THEMSELVES BECOME KAFFIR". The names of the ulama of Makka and Medina who issued the Kufr Fatwa on the Ulema of Deoband in 1320 A.H (1900 A.D.) are listed below. And for a detailed explanation of the Fatwa read "Tahmeed-e-Imaan" and "Mustataab Hussamul Haramain alaa Manher-ul-kufr wal main".

### ULAMA OF MAKKAH SHAREEF

1. Ustaad-e-Haram- Mufti Muhammad Saeed Shafe
2. Sayedul Ulama- Moulana Mufti Sheikh Ahmed Abul Khair Mirdad
3. Mufti Hanafia- Allama Sheikh Saleh Kamaal
4. Mufti- Sheikh Ali bin Siddiq Kamaal

5. Sheikud Dalail Mufti Muhammad Abdul Haq Al-Mujahir Al-Liabadi
6. Mufti Sayed Ismail Khaleel- Librarian of Mecca
7. Allama Mufti- Saeed Abul Hoosen Al-Markuzi
8. Mufti Sheikh Abid bin Hussain Maaliki
9. Mufti Ali bin Hussain Maaliki
10. Mufti Muhammed Jamaal bin Muhammed Hussain
11. Mufti Sheikh Asad bin Ahmed Daha- Teacher Haram Shareef Makkah
12. Mufti Sheikh Abdur Rahman Dahan
13. Mufti Sheikh Muhammed Yusuf Afghani
14. Mufti Sheikh Ahmed Al-Maaliki Al-Imdadi- Brother in Tariqat of Ashraf Ali Thanwi, Rashid Ahmed Gangohi and Khalik Ahmed Ambhetwi
15. Mufti Muhammed Yusuf Al-Khayaat
16. Sheikh Muhammed Saleh bin Muhammed Ba-fazal
17. Sheikh Abdul Karim Naji Dagistani
18. Sheikh Muhammed Saeed bin Muhammed Al-Yamani
19. Mufti Sheikh Haamid Muhammed Al-Jadawi

#### **ULAMA OF MEDINA SHAREEF**

1. Mufti Hanafia Tajuddin Liyas
2. Mufti of Madina Allama Osman bin Abdus Salaam Dadistani
3. Sheikh-e- Maalikia Mufti Sayed Ahmed of Algeria
4. Mufti Khaleel bin Ibrahim Karbooti
5. Shaikhud Dalail Mufti Sayed Muhammed Saeed
6. Mufti Sheikh Mehmood bin Ahmed Omari
7. Shaikhud Dalail Mufti Sayed Abbas bin Sayed Jaleel
8. Mufti Sheikh Omar bin Hamdaan Al-Maharasee .
9. Mufti Sayed Hakeem Muhammed bin Muhammed Madani

10. Mufti Sheikh Muhammed Kiyan teacher Haram Shareef Madina
11. Mufti Shafaeiya Allama Sayed Shareef Ahmed Barzanji
12. Mufti Muhammed Aziz Maaliki of Tunisia
13. Mufti Sheikh Abdul Qader Taufeeq- Teacher Masjid-e-Nabawi Shareef

Readers are requested that in view of the WARNING by the leading Imaams and Islamic jurists of Haramain Shareefain, they should NOT DOUBT the Kufr of these Ulama of Deoband and expose their own Imaan to danger. The time has arrived for us to accept the truth and confront false-hood instead of jumping headlong on the Salman Rushdie bandwagon. We should expose the enemy within, who has had a safe haven amongst us, without us ever questioning or investigating the truth about them.

It is the duty of every Muslim to confront these evil people. May Allah give Muslims the wisdom and courage to accept the truth and save them from supporting and praying behind those who speak ill of Allah and His Beloved Prophet (Sallal laahu alaihi wa sallam) Aameen !

The following are the books and authors who have insulted the Holy Prophet Mohammed (Sallal laahu Alahihi Wa Sallam) time and time again.

- 1. *Hifzul Imaan* by Ashraf Ali Thanvi
- 2. *Fataawa Rasheediya* by Rasheed Ahmed Gangohi
- 3. *Tazkiratur Rasheed* by Rasheed Ahmed Gangohi
- 4. *Aabe Hayaat* by Muhamed Qassim Nanontvi
- 5. *Tahzeer un Naas* by Muhammed Qassim Nanontvi
- 6. *Baraaheen-e-Qaati'ah* by Khaleel Ahmed Ambethvi
- 7. *Taqviyatul Imaan* by Isma'iel Dehlvi
- 8. *Tasfiyatul 'Aqaa'id* by Muhammed Qassim Nanontvi
- 9. *Risaalah Al Imdaad* by Ashraf Ali Thanvi
- 10. *Tafseer Bulghatul Hiraan* by Husain Ali Wan Bhachrani

(Note : All the references in this article are to the Urdu editions of the above books).

## TABLEEGHI JAMAAT IN THE LIGHT OF HADITH

- 1) Imam Bukhari (Radi Allahu anhu) quotes the Hadith from Abdullah Ibn Umar (Radi Allahu Anhu) that the Holy Prophet (Sallalahu Alaihi wasallam) once prayed for Syria (Shaam) and Yemen. It is narrated that there were some people of Najd also present in the gathering and requested the Prophet (sallalahu Alaihi wasallam) to make Dua for Najd also. The Holy Prophet (Sallal laahu alaihi wa sallam) continued saying: "O! Allah, shower blessings on Shaam and Yemen." The people of Najd again requested the Prophet (Sallal laahu alaihi wa sallam) to offer prayers for Najd. The Prophet (Sallal laahu alaihi wa sallam) said: "It is a place of tremor and Fitna (Mischief) and the horn of Shaitaan will rise from there." (Bukhari Shareef)
- 2) Allama Dahlan narrates an authentic Hadith in his book "Addraus Sunniah" which he has quoted from Sihah. The Holy Prophet (Sallal laahu alaihi wa sallam) is reported to have said: "There will rise a group of people in the East who will recite the Holy Qur'an but alas, the Qur'an will not go beyond their throat. This group will keep rising till the day of judgement and they will eventually rise with Dajjal." "Their main symbol will be to sit in groups." (Halqa) (Bukhari Shareef, Vol.III)

It will be noted from the above Hadith that the centre of Kufr and Shaitaan is situated on the East of Madina. You will also note that Najd also lies on the East of Madina from where a group of so-called Muslims will recite the Holy Qur'an but it will not penetrate beyond their throat. They will invite the masses towards the Holy Qur'an and religion. Now, if you examine the situation carefully, one would observe without any fear of contradiction, that reference is made to no other Group besides the notorious Tableeghi Jamaat whose one end is in Delhi and the other is implanted in Najd (Riyadh)

- 3) The previous Hadith has also been narrated as follows:

"A person with eyes protruding, with a long beard and head clean shaven came to the Prophet (Sallal laahu alaihi wa sallam)

and declared: 'O Muhammad! Fear Allah.'"

The Prophet (Sallal laahu alaihi wa sallam) replied: "If I disobey Allah then, who else will obey Him? I am obedient to Allah at all times and never disobedient. Allah has sent me as Amin (Honest) for the entire world, but you don't accept me as an honest man?"

A Sahabi (Companion) became infuriated and sought permission to remove him from the presence of the Prophet (Sallal laahu alaihi wa sallam). The Prophet (Sallal laahu alaihi wa sallam) prevented the Sahabi from doing so. After the person had left, the Holy Prophet (Sallallahu Alaihi wasallam) said: "From his progeny will rise a Group who would recite the Holy Qur'an but it will not go below their throats. They will leave the Deen just as an arrow leaves the bow-string. They will kill the Muslims but spare the idolators. If I ever confronted these people, I would slaughter them just as the people of Aad had been destroyed." (Mishkat Shareef, pp/535)

- 4) Shareekh Ibn Shihab (Radiallahu Anhu) also narrates a similar incident of a person who displayed disrespect towards the Holy Prophet (Sallallahu Alaihi wasallam). He states: "The Prophet (Sallallahu Alaihi wasallam) said: 'Nearing Qiyyamat there will be a Group of people who will recite the Holy Qur'an but it will not go below their throat. They will leave the true Religion of Islam as fast as the arrow leaves the bow. They will be recognized by the shavings of their entire head and they will move in Groups and their last Group will emerge with Dajjal. When you meet them you will discover their nature and character the worst of its kind'". (Mishkaat pp/309 prints may vary and pages may be different in other publications)

The afore-mentioned Hadith are the words of a Great and Noble Prophet of Allah (Sallallahu Alaihi wasallam) who is the possessor of Unseen Knowledge, who knows the signs and the secrets of the future.

- 5) Mohaddith Kabir Imam Abu Ya'la (Rehmatullah Alaihi ) narrates a Hadith from Hazrat Anas bin Malik (Radiallahu Anhu) and the Author of 'Ibriz' who states "Hazrat Anas bin

Malik (Radiallahu Anhu) narrates that in Madina, there lived a very 'pious' youngster. One day we made reference about this youngster to the Holy Prophet (Sallal laahu alaihi wa sallam). Inspite of the Sahaba describing the youngster's features and character to the Prophet (Sallal laahu alaihi wa sallam), the Prophet (Sallal laahu alaihi wa sallam) was unable to recognize the youngster made mention of. However, a few days later whilst we were in the company of the Holy Prophet (Sallal laahu alaihi wa sallam) the young man passed that way. On seeing the young man, the Prophet (Sallal laahu alaihi wa sallam) exclaimed : 'I see the scabs of Shaitaan imprinted on his face'. The youngster then approached the Prophet (Sallal laahu alaihi wa sallam) and made salutation. The Holy Prophet (Sallal laahu alaihi wa sallam) then said to him : 'Is it not true that right now you are thinking that there is no one better than yourself here'. The youngster then replied: 'Yes, these thoughts did pass my mind'. He then walked away into the Masjid. The Prophet (Sallal laahu alaihi wa sallam) then enquired as to who will kill this person. Hazrat Abu Bakr (Radiallahu Anhu) volunteered to do so and entered the Masjid and saw the person he was to kill engrossed in performing his Salaat and he remembered a Hadith of the Holy Prophet (Sallal laahu alaihi wa sallam) which prohibited one from killing a person who is performing his Salaat and returned to the Prophet (Sallallahu Alaihi Wasallam).

The Prophet (Sallal laahu alaihi wa sallam) again enquired as to who will kill the youngster, this time Hazrat Umar (Radiallahu Anhu) volunteered to kill him and entered the Masjid and found the youngster performing his Sajda and with the same thoughts as Hazrat Abu Bakr (Radiallahu Anhu), Hazrat Umar (Radiallahu Anhu) returned to the Prophet (Sallal laahu alaihi wa sallam). For the third time the Prophet (Sallal laahu alaihi wa sallam) then again enquired who will kill the youngster, this time Hazrat Ali (Radiallahu Anhu) volunteered to do so, the Prophet (Sallal laahu alaihi wa sallam) then said : 'you will surely kill him, if you find him'.

When Hazrat Ali entered the Masjid, he was surprised to see that the youngster was no longer in the Masjid and he too like

Others returned to the Prophet (Sallal laahu alaihi wa sallam). The Holy Prophet (Sallallahu Alaihi Wasallam) said : 'If you had only killed him then all the Fitna in my Ummath till day of Qiyamat would have been wiped out and no two persons in my Ummah would have fought between themselves'. (Ibreez Shareef, pp/227, Author Allama Abdul Aziz Dabbagh Rahmatullah Alaih).

The Holy Prophet (Sallallahu Alaihi Wasallam) informed the Sahaba (Companions) that among my Ummah will rise a group of people who will recite the Qur'an, invite to good talks, will be punctual for their Salaat and will be mindful of their fasting, yet they will have no relation with Islam. With this confusion in their minds the Sahaba asked the Prophet (Sallal laahu alaihi wa sallam) to forecast a sign to recognize this particular group of people. The Prophet (Sallal laahu alaihi wa sallam) replied that their heads will be shaven clean or sitting in circles.

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World Muslims Association	<a href="http://www.musalmancode.net">www.musalmancode.net</a>

### **Sayings of Hazrat Ali (Karramallahu Wajhul Kareem)**

- ✍ Anger is a fire kindled, he who restrains anger extinguishes the fire; he who gives vent to it is the first to be consumed by it.
- ✍ Haste is species of madness.
- ✍ He who fights against the truth, the truth will defeat him.
- ✍ Knowledge is the sum total of excellence; he who teaches you a letter binds you with a fetter of gratitude.
- ✍ He who does not know his own worth, is doomed to destruction.
- ✍ Finding fault with others is one's greatest fault.
- ✍ As long as we do not hope we do not fret.
- ✍ Truth is bitter, but its result is sweet; falsehood appears to be sweet, but it is poisonous in its effect.
- ✍ The best investment is one with which duties are performed.
- ✍ Knowledge is the ornament of the rich and the riches of the poor.
- ✍ Greed is perpetual enslavement.
- ✍ None is more solitary than a miser.
- ✍ He who indulges in jokes and loose talk loses a part of his wisdom.
- ✍ Miserliness is the root of many evils.
- ✍ Knowledge and practice are twins, and both go together for there is no knowledge without practice, and no practice without knowledge.
- ✍ He who dissembles, plays with his honour.
- ✍ When your power increases, decrease your desires accordingly.
- ✍ He who listens to a backbiter loses a friend.
- ✍ It is not justice to decide a case on mere conjecture.
- ✍ When the Almighty Allah wants to humiliate a person, He deprives him of knowledge.
- ✍ He who practices thrift will never be in want.
- ✍ Fear none but your sins.
- ✍ He who does not know should not be ashamed to learn.
- ✍ The grace of the Almighty Allah is the best guide.
- ✍ A good disposition is the best companion.
- ✍ Wisdom is the best friend.

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Hazrat Umar (Radiyallahu Anhu) gave a horse in charity to someone. Then he learnt that, that person was selling the horse as he was not able to take care of it. Hazrat Umar (Radi Allahu Anhu) thought of buying it back. So, he went to Allah's Messenger (Sallal laahu alaihi wa sallam) seeking his permission to do so. But, Allah's Messenger (Sallal laahu alaihi wa sallam) did not allow him to do so, saying that whatever is given in charity should not be taken back, even if that thing is being sold cheaply. **(Bukhari Sharif)**

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## **TRUTH AND FALSEHOOD**

Allah's Messenger has said, "Adhere to truth, for truth leads to good deeds and good deeds lead him who does them to paradise. If a man continues to speak the truth and makes truth his object he will be recorded in Allah's presence as eminently truthful. Avoid falsehood, for falsehood leads to wickedness leads to Hell; and if a man continues to speak falsehood and makes falsehood his object he will be recorded in Allah's presence as a great liar". (**Bukhari Sharif, Muslim Sharif**)

In a version in Muslim Sharif Allah's Messenger said : "Truth is good deeds and good deeds lead to Paradise, but falsehood is wickedness and wickedness leads to Hell".

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The Holy Prophet Hazrath Mohammed (Sallal laahu alaihi wa sallam) is reported to have said "My Ummah will be divided into 73 sects, 72 of them will be deserving of Hell and only one will enter paradise. The Prophet's companions asked "O Allah's Apostle! Who will be the one section which will enter Paradise?" The Holy Prophet (Sallal Laahu alaihi wa sallam) said : "They will be those who will follow my Sahaba and obey my Sunnah". It is in the light of this tradition that those who follow the sayings of the Holy Prophet (Sallal Laahu alaihi wa sallam) and the acts of his companions are called Ahl-e-Sunnat Wal Jama'at.

The Imam Ahmed Raza Movement is an organisation of youths of Ahl-e-Sunnat Wal Jama'at which aims at safeguarding the common Muslims from the astray groups and organisations which mislead and misguide the common Muslims in the name of Islamic Preaching. The need of the hour is to educate the Muslim masses with the fundamental and accurate knowledge of their religion and faith. With this mission the Imam Ahmed Raza Movement is working on various platform with the sole objective of strengthening the beliefs of common Muslims. We solicit your co-operation in furthering the Maslak-e-Ahl-e-Sunnat Wal Jama'at.

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